## Scouts Australia <br> Archery - Assistant Guide Assessment of Proficiency

| Branch or State |  |
| :--- | :--- |
| Members Name |  |
| Membership Number |  |
| Unit e.g. Venturer, Rover, etc |  |
| Phone / Mobile |  |
| Email address |  |

Who instructed or assisted you in your activity course and to complete the Workbook:

| Name | Role | Qualification |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |

Youth Program - Outdoor Adventure Skills are to be recorded in Scouts Terrain
Archery Assistant Guide - Assessment of Proficiency

| Name |  |
| :--- | :--- |
| Qualification \& Number |  |
| Date |  |
| Signature |  |

I certify that proficiency in Archery-Assistant Guide has been attained by:

## Introduction

Welcome to your Program Pathway for the pursuit of Assistant Guide Archery.
This document allows you to be clear on what you are required to do to complete the Program Pathway.

The Program Portfolio is has been separated into 3 parts
Part 1 - Pre-Program are tasks that you have to complete before you attend the face to face sessions in part 2.

Part 2 - On Program evidence are items you will gain through the direct training with the trainer.

Part 3 - Post Program Evidence items include Log books, photographs of tasks completed and copies of any relevant certificates.

As you complete the items please capture or connect them to this document. Once you have completed all of the evidence items required, please return this completed document to the AA Training Section of your Branch. A review of your evidence will be undertaken, and once you have been deemed competent you will be recognised as an Assistant Guide.

## Outcomes

The participant can demonstrate an understanding of how to assist other participants in an Archery activity and can recognise possible hazards that may occur and where possible prevent injury to themselves or other participants. This Program does not directly link to Archery Units of Competency in the SIS package

## Pre-Program Evidence Items

- Please also make yourself familiar with your Branches policies and procedures on Archery
- Complete the requirements as listed in the Archery Safe Participant and Trained Participant Programs.

The following items need to be completed before you attend the course.

| Module | Date <br> Completed | Module | Date <br> Completed |
| :--- | :---: | :---: | :---: |
| Minimal Environmental Impact <br> Practices - SA IMPACT |  | Navigation Skills - SA Navigate |  |
| Interpreting Weather - SA <br> WEATHER |  | Planning for Outdoor Activities <br> - SA Outdoor Plan |  |
| Elementary Navigation - SA E <br> Navigate |  | Camping Skills - SA Site |  |
| Operate Communication <br> Systems - SA Comm |  | Equipment for lightweight <br> Camping - SA Equip |  |
| WHS of Scouting - SP WHS |  |  |  |

I have met the requirements for Trained Participant in Archery and in addition hold the 4 Core VET units for that level.

| Vet Unit of Competency | Date |
| :--- | :--- |
| HLTWHSO01 - Participate in Work Health \& Safety |  |
| SISXIND002 - Maintain sport, fitness and recreation industry knowledge |  |
| SISOFLD001 - Assist in conducting recreation sessions |  |
| SISOFLD002 - Minimise environmental impact |  |

I have completed the Assistant Guide Core Program and obtained the 5 Core VET units

| Vet Unit of Competency | Date |
| :--- | :--- |
| PUAOPE013 - Operate Communications systems \& equipment |  |
| SISOPLN001 - Finalise operation of outdoor recreation activities |  |
| SISXEMR001 - Respond to emergency situations |  |
| SISOPLN005 - Interpret weather and environmental conditions |  |
| SISOPLN004 - Identify hazards assess and control risks for outdoor activities |  |

I have participated in and logged a minimum of 10 activities in Archery and my log is attached

| 10 Activities | Date |
| :--- | :--- |

I have Hold a Current First Aid Certificate HTLAID011 and have supplied a copy to my branch

| HTLAID011 | Expiry Date |
| :--- | :--- |

Learn about the following items and in your own words explain what it is or does in relation to Archery

| Item | Purpose/Uses |
| :--- | :--- |
| A Clicker |  |
| A Plunger |  |
| What is a Dry-fire and <br> why is it dangerous |  |
| What is String drag and <br> how to avoid it |  |
| Explain the Open and <br> Closed Foot positions |  |
| Effects on the <br> performance of the bow <br> with different string ply's |  |
| Explain how the weather <br> can affect an external <br> range set up. <br> must cover heat, cold, <br> lightning, rain \& wind |  |

## On-Program evidence items

The following items will be completed while you are at the course. Please make sure the below check

| During an Archery Session | Completed |
| :--- | :--- |
| I am able to take lead and set up the range in the nominate time of 60 mins or <br> less. |  |
| I am able to explain to the Nominated First Aider of their role and location of <br> Extra equipment if needed. |  |
| I am able to explain to the Unit Leader what is expected of them during a session <br> in relation to those waiting to have their turn |  |
| I am able to clearly explain what a local evacuation is in relation to an Arrow <br> related Injury on the range. |  |
| I can give the safety briefing, covering range layout and where participants are <br> allowed to go. |  |
| I can explain about the range commands and the whistle codes |  |
| I am able to explain the process of becoming an active Archer on the firing line <br> through the demonstration of the whistle commands and what I am allowed to <br> do at each. |  |
| The candidate demonstrated skills in the Archery activity and is considered to be <br> satisfactory as Assistant Guide. <br> On Program Leader Name: |  |

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## Post Program Evidence Items (document in your logbook and don't forget to include photos)

The following items need to be completed to complete this Program Pathway

- I am able to operate as the "director of Archery" for a minimum of 6 session with indirect supervision from the Guide. Ranges can included both external \& internal venues if available.
- I know how to complete an incident report as per my Branch Policy.


## Review your activity, and make recommendations:

## Sample log book:

| Date | Session location | Distance | Notes, including weather conditions, <br> temperature | Participants <br> How many <br> others are <br> attended | Archery Guide <br> Name \& contact details |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

For Scouts Australia authorised Archery Ranges contact your branch Adventurous Activities team.

| Pathways | This document can be uploaded into Scouts Terrain as supporting evidence for the <br> relevant youth program Outdoor Adventure Skills Stages. |
| :--- | :--- |
|  <br> Development | Please retain a copy of your completed and assessed folio to allow you to use it as <br> supporting evidence for the awarding of the related Scouts Australia adult training <br> outcome. |
| Scouts Australia <br> Institute of Training | Please retain a copy of your completed and assessed folio to allow you to use it as <br> partial evidence for Recognition of Prior Learning (RPL) by enrolling in SAIT and being <br> assessed by an appointed SAIT Assessor in to achieve a Vocational Education and <br> Training (VET) outcome. |
| $\qquad$Please note that the Assessor for SAIT or your peers for OAS may request <br> further supporting evidence where necessary. |  |


[^0]:    list is completed and is signed by the course Leader.

